THE ASIATIC SOCIETY OF MUMBAI

| Form No: |
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ELECTIONS FOR THE COMMITTEE OF MANAGEMENT

FORM OF NOMINATION

(Vide Rule 14 (a) of Rules and Regulations of the Society)

| To, | | | |
|---------|---|--------------------------|---------------------|
| | eturning Officer | | |
| | iatic Society of Mumbai | | |
| 10WII F | Hall, Mumbai - 400 001 | | |
| Dear Si | ir | | |
| Dear Si | 11 | | |
| I Propo | ose | | for |
| | | (in Block Letters) | |
| | President | | |
| | Was Busident | Court 2025 202 | 27 |
| | Vice-President | for the year 2025 - 202 | 27 |
| | Hon Secretary | | |
| | | | |
| Please | select one box from the above. | | |
| | Managing Committee Member of the | e Asiatic Society of Mun | nbai for the period |
| | 2025 - 2028 / 2025 - 2027 as applic | able | |
| | 1st PROPOSER'S NAME | M'SHIP NO. | CICNATUDE |
| | IST FROFOSER S NAME | WI SHIF NO. | SIGNATURE |
| Date:_ | | | |
| | | | |
| I secon | nd the Proposal: | | |
| | | | |
| | 2nd PROPOSER'S NAME | M'SHIP NO. | SIGNATURE |
| | | | |
| Date: | | | |
| | | | |
| | CANDIDATE'S CO | ONSENT FORM | |
| Ι, | /Ectablic | had in | 10 0/1 |
| | (ESTAIOI NAME | ieu III | 1004) |
| Membe | ership No. | | / |
| am will | ling, if elected, to serve as the | | |
| | President | | |
| | President | | |
| | Vice-President | for the year 2025 - 202 | 27 |
| |) | - | |
| | Hon Secretary | | |
| | Managing Committee Member of the Asiatic Society of Mumbai for the period | | |
| | 2025 - 2028 / 2025 - 2027 as applic | • | <u>r</u> |
| | 2025 - 2020 / 2025 - 2027 as applic | , ao i | |
| D / - | | | |
| Date: | Signature: | | |

NB.: THE CANDIDATES SHOULD TICK / OPT FOR ONE POST ONLY.

DECLARATIONS

| 1. 1 st Proposer's Address: | | |
|---|--|----|
| | | |
| Tel. No | | |
| As on the date of this I | Nomination, I declare that: | |
| | account of non-return of books, or subscription, or any other dues s true to the best of my knowledge. | 3 |
| Date : | Signature of 1st Proposer: | |
| 2. 2nd Proposer's Address | SS: | _ |
| | | |
| TILN | | |
| Tel. No As on the date of this No | o email: fomination, I declare that: | |
| | account of non-return of books, or subscription, or any other dues strue to the best of my knowledge. | S. |
| Date: | Signature of 2 nd Proposer: | |
| 3. Candidate's Address: | | |
| | | |
| Tel. No | o email: | |
| | omination, I declare that: | |
| - I am not in violation of same office for more | on account of non-return of books, or subscription, or any other of Rule 14 (b) which forbids a member of the Society from holdin then three consecutive terms. In is true to the best of my knowledge, | |
| My dedicated observers are | e: | |
| · | M'ship No: | |
| | M'ship No: | |
| Date: | Signature of Candidate: | |

NAME AND ADDRESSES OF DEDICATED OBSERVERS

| Name of Candidate: | |
|---|---|
| Nomination Form No: | |
| To The Returning Office Asiatic Society of Mumbai Mumbai. | Candidates Are Requested to Note the Following Part 2 Rule 9 of the Election Guidelines particularly stpulate rules for D.O's when in the Polling Station / Counting Room - Only Black lead pencils & black paper permitted - No books of writing paper, files, bags, etc No instruments leaving any permanent mark - No use of mobile phones during counting, scrutiny |
| Dear Sir/ Madam, | |
| Dedicated Observers (D.O's) during the be permitted to act only in absence of t | ines, I am designating the following persons to be my e election process. I am aware that the second name shall he first dedicated observer. Both my Dedicated Observers ic Society Mumbai, and have been members for over 2 years |
| 1. Name and Address of First De | edicated Observer: |
| | nail: |
| 2 Name and Address of Second | (Stand-by) Dedicated Observer: |
| Name:Address: | ished in 1804) |
| Membership No.: | |
| Tel. # en | nail: |
| | |

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SIGNATURE OF THE CANDIDATE